



Sindh Agriculture University

**HEC- Needs Based Scholarship  
SCHOLARSHIP APPLICATION FORM  
BACHELORS AND MASTERS DEGREE PROGRAM  
(2K14 AND 2K15 BATCHES)**



Higher Education Commission

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

### PROVIDING FALSE INFORMATION

**Providing false information may result in one or all of the following:**

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

### INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

- ✓ Fill in the form using black ball point pen and write in capital letters and leave space between words
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form to the admission office or focal person
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Check your application for spellings, grammatical errors and factual oversight
- ✓ Keep a photocopy of the filled-in original application form for your record
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- ✓ Answer all questions. Those not applicable should be marked "N/A"
- ✓ Affidavit Needs to be submitted after final selection of the candidate

Definitions:

**Family:** Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

**Pucca House:** A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc

**Roof Material:** Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC ( Reinforced Cement Concrete) and timber etc.

**Kutch House:** The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutch house.

**Semi -Pucca house:** A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Others:** The houses, which are not covered by the types mentioned above, are to be treated as of 'others' type.

## Application Form Check List

SN	Description	Tick the relevant
1	Copies of computerized NIC of Father Mother Guardian	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
2	Income Tax Certificate Father Mother Guardian	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
3	Copy of last Income Tax Return of Father Mother Guardian	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
4	Salary Certificate of Father Mother Guardian	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
5	Copies of last six (06) month utility bills Electricity Gas Telephone Water	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
6	Attested copy of rent agreement (if applicable)	<input type="checkbox"/>
7	Copies of last & latest fee receipts of self and siblings *	<input type="checkbox"/>
8	Copies of Medical bills/ expenditure related documents (if applicable)	<input type="checkbox"/>
9	Copies of pervious scholarship(s) attained (if applicable)	<input type="checkbox"/>
10	Statement of Purpose & two passport size Photographs	<input type="checkbox"/>

\* Siblings are brother & sisters

Tick the Section When Completed

I	Section A: Personal and family information	<input type="checkbox"/>
II	Section B: Cumulative information of Self, Parents & Guardian Assets	<input type="checkbox"/>
II	Section C: Financial arrangements for current year	<input type="checkbox"/>
IV	Section D: Educational Record	<input type="checkbox"/>

### DO's:

- Send your application by post or submit by hand to the scholarship office or focal person.
- Place documents in right order as per above sections (1 to 10)
- Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy & reliability
- For the information not present/relevant write in capital letters **N/A**

### DO NOT:

- Provide False/vague/ incomplete information.
- Overwrite/ scratch on the form.
- Send scholarship application form directly to HEC



18. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

Details of Siblings Studying including the applicant own detail

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month	Tuition per month (If applicable)
1					
2					
3					
4					
5					
6					
<b>22</b>	Total Fees & Tuition Charges				

19. **Father's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_20. Father Status: Alive  Deceased  ( if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_ )21. Professional status: Employed  Retired 

If answer is Employed complete the sections (22-30) else from (27-30)

22. Name of Company/Employer: \_\_\_\_\_

23. Address: \_\_\_\_\_

24. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

25. Occupation : \_\_\_\_\_

26. Designation &amp; Grade ( BPS/ SPS/PTC etc): \_\_\_\_\_

27. Total Gross Monthly Income (Salary/ Pension/ Others): \_\_\_\_\_

28. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

29. Previous Occupation (if applicable): \_\_\_\_\_

30. Total Annual Income: \_\_\_\_\_ NTN \_\_\_\_\_

31. **Mother's Status:** : Alive  Deceased  (if deceased please mentioned the date of demise (dd-mm-yy) \_\_\_\_\_)

32. Marriage Relationship: Combined  Separated/Divorced

33. Professionals Status: Working  Not Working

**Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add Page if required]**

34. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

35. Address: \_\_\_\_\_

36. Tel (Off/Res) \_\_\_\_\_ Mobile No. \_\_\_\_\_ NIC no. \_\_\_\_\_

37. Occupation \_\_\_\_\_

38. Designation \_\_\_\_\_ Name of Company/Employer \_\_\_\_\_

39. Total Monthly Gross Income (Salary/ Pension/ Others) \_\_\_\_\_

40. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

41. Total Net Annual Income \_\_\_\_\_ 44. Monthly Financial Support Available from supporting person to Applicant in Pak Rs. \_\_\_\_\_

**45. Asset Income** (on monthly basis)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
<b>45</b>	<b>Total</b>						

\* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: \_\_\_\_\_

43. Total No of family members not earning \_\_\_\_\_

## 44. Details of Family Members Earning:

S #	Family Member Name	Relationship	Family Member occupation ***	Organization Name	Designation	Monthly Gross Pay/Earning	**Remarks
1							
2							
3							
4							
<b>44</b>	Total Monthly Family Income (add self income, if applicable) Pak Rupees						

\*\* Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)

\*\*\* Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
5. Others. Details/nature of self business need to filled in at remarks column

**46. Total Family Monthly Income**

S #	Family Member Name	Relationship	Monthly Income from Assets (Sec. 45)	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning (Sec. 11)				
6	Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)				
<b>46-A</b>	Total Monthly Income in Pak Rupees				
<b>46-B</b>	Total Annual Income in Pak Rupees				

**FAMILY EXPENDITURES**

**47. Accommodation Expenditures ( Please Check the relevant boxes)**

**a. Type:** Bungalow  Apartment /Flat  Town House  Village House

**b. Structure:** Pucca House  Kutch House  Semi Pucca House  Others

(Detail available at Page 1 &2)

**c. Status:** Rented  Self or Family owned  Employer / Govt Owned

**d. Rent Payment:** Self  Employer/Govt  Others

Total Size of the House in Sq. ft. \_\_\_\_\_ Covered Area in Sq. ft. \_\_\_\_\_

**e. Residence Location:** Rural  Urban

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
		1-2		Nil			
		1-2	<input type="checkbox"/>	Nil	<input type="checkbox"/>		
		2-4	<input type="checkbox"/>	1-2	<input type="checkbox"/>		
		4-6	<input type="checkbox"/>	3-6	<input type="checkbox"/>		
		6-8	<input type="checkbox"/>	6-8	<input type="checkbox"/>		
		Above 8	<input type="checkbox"/>	Above 8	<input type="checkbox"/>		
<b>48</b>	Total Accommodation Rental Expenditure						

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) \_\_\_\_\_

**49. Utilities Expenditures**

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

Average of Last Six Months (Per Month Utilities Charges)					
S #	Telephone	Electricity	Gas	Water	Total
<b>49</b>					

**50. Monthly Food /Kitchen Expenditures** \_\_\_\_\_

**51. Medical Expenditures:** Average of last six months (Per Month Expenditure) \_\_\_\_\_

**52. Travelling/ Miscellaneous Expenditures**

Average of last six months (Per Month Expenditure) \_\_\_\_\_

**Total Family Expenditures**

S #	Education Expenditure (Sec. 22)	Accommodation Expenditure (Sec. 48)	Utilities Expenditure (Sec. 49)	Food Expenditure (Sec. 50)	Medical Expenditure (Sec. 51)	Misc. Expenditure (Sec. 52)	Total Monthly Expenditure (52.A)	Total Annual Expenditure (52.B)
<b>52</b>								

S #	Description	Amounts in Pak Rupees
(Sec.46-A)	Total Monthly Income	
(Sec. 52-A)	Total Monthly Expenditure	
<b>53-A</b> (46.A – 52.A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.46-B)	Total Annual Income	
(Sec. 52-B)	Total Annual Expenditure	
<b>52-B</b> (46.B – 52.B)	Net Annual Disposable Income*	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family



**Section B:****Cumulative information of Self, Parents and Guardian Assets****Assets (with current market value)**

53. Does the family own any Transport? Yes  No

If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					
4					

\* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

54. Number of Cattle(s) (with kind) \_\_\_\_\_

55. Area and location of Land(s)/Plot(s) owned \_\_\_\_\_

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/ Govt Scheme					

56. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
<b>56</b>	<b>Total</b>						

57. Taxes paid (per annum in Pak. Rs.) \_\_\_\_\_

**Section C:**  
**Financial arrangements for current year**

**58. Funds Availability for Applicant Education** (per annum in Pak Rupees)

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Salary / Earnings						
2	Family / Friend Advances & Loan *						
3	Bank Loan						
4	Other (Specify)						
<b>58</b>	Total						

\* Family/ Friend Loan  
(Specify relationship with the relative / friend)

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**59. Any source of financing other then this scholarship (Please specify)**

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**60. How were the admission /first semester charges paid?**

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Section D:					
Applicant Educational Record					
Level of Study	Name of the Institute	*Address of the Institute	Period(Start & End Date)	Per Month Fee	Division/ GPA/ Grade
Bachelors					
Intermediate					
Higher Secondary					
Secondary					
Primary					

\* At least the name of the City is required in the field.

61. Have you ever awarded any other scholarship before: Yes  No

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					
3					

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

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**UNDERTAKING**

- The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- HEC reserves the right to use information given in this form for verification and other purposes.

Date: \_\_\_\_\_  
 Parents / Guardian Signature \_\_\_\_\_

Date: \_\_\_\_\_  
 Applicant Signature: \_\_\_\_\_

**For Official use only**

Are the applicant documents in order?  Yes  No

The notices furnished to the applicant for furnishing of required documentation

S #	Notice Date	Document Name Missing	Document Submission Date	Remarks
1				
2				
3				
4				

Application Case Review Dates (i) \_\_\_\_\_ (ii) \_\_\_\_\_

Additional Remarks

\_\_\_\_\_ Date

\_\_\_\_\_ Department Name

\_\_\_\_\_ Signature of Focal Person